

**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Small Entity)**

Docket No.  
14856.5.2

In Re Application Of: **Moore et al.**

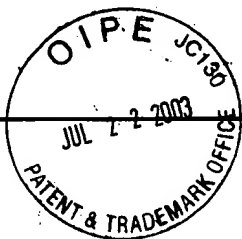
Serial No.  
09/826,258

Filing Date  
04/03/01

Examiner  
Mark Spisich

Group Art Unit  
1744

Invention: **CLEANING BRUSH FOR MEDICAL DEVICES**



RECEIVED  
JUL 25 2003  
TC 1700

TO THE COMMISSIONER FOR PATENTS:

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 01/23/03 in the above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

☐ One month    ☐ Two months    ☒ Three months    ☐ Four months    ☐ Five months

from: 04/23/03    until: 07/23/03  
*Date*    *Date*

A verified statement of small entity status as a small entity under 37 CFR 1.27:

- ☐ is enclosed.  
☒ has already been filed in this application.

The fee for the extension of time is \$465 and is to be paid as follows:

- ☒ Credit Card Payment Form  
☐ A check in the amount of the fee is enclosed.  
☒ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 23-3178  
☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 23-3178

  
*Signature*

Dated: July 22, 2003

John C. Stringham, Reg. No. 40,831



**022913**

PATENT TRADEMARK OFFICE

07/24/2003 MBIZUNES 00000066 09826258

02 FC:2253  
CC:

465.00 OP

I certify that this document and fee is being deposited with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Signature of Person Mailing Correspondence*

*Typed or Printed Name of Person Mailing Correspondence*

07-23-03

17448  
ec

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): **Moore et al.**

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Mark Spisich

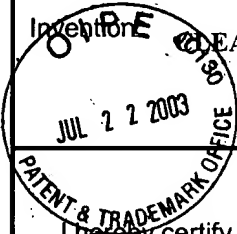
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Invention

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I hereby certify that the following correspondence:

Amendment Transmittal Letter (1 page, in duplicate); Amendment and Response to First Office Action (21 pages);  
Petition for Extension of Time (1 page); Credit Card Payment Form; Postcard

*(Identify type of correspondence)*

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July 22, 2003  
*(Date)*

**John C. Stringham**

*(Typed or Printed Name of Person Mailing Correspondence)*

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